## WESTERN JUNIOR LIVESTOCK SHOW SCHOLARSHIP APPLICATION

**ELIGIBILITY:** The applicant must currently be a High School Senior.

The applicant must be a livestock exhibitor in the current show.

The applicant must have exhibited livestock in at least (2) previous shows.

Application due to manager, Jackie Maude, by September 20, 2017

## **OTHER REQUIREMENTS:**

- A valid grade transcript of last grade of school completed <u>must be attached</u> to application.
- The application must be signed by applicant, parent or guardian, 4-H leader and County Educator.
- Write a brief statement 200 words or less describing what 4-H and the WJLS has meant to you along with your community involvement and your future plans.

NAME	COUNTY	BIRTHDATE
ADDRESS		
CITY	STATE	ZIP
		NUMBER POIN' VALUE EARNE
1. YEARS OF 4-H C	LUB WORK COMPLETED (Include current year)	X 10 =
2. YEARS YOU HAV	VE EXHIBITED LIVESTOCK AT THE WJLS (Include cur	rrent year) X 20 =
3. NUMBER OF CAT	TLE YOU EXHIBITED AT PREVIOUS WJLS (Beef and/	or Dairy) X 20 =
4. NUMBER OF SHE	EP and/or SWINE YOU EXHIBITED AT PREVIOUS WJI	X 10 =
5. JUDGING CONTE	STS ENTERED AT PREVIOUS WJLS (Livestock, meats,	range plant) X10 =
6. SHOWMANSHIP	CONTEST YOU PARTICIPATED IN AT PREVIOUS WII	X10 =
(Beef, Dairy, Sheep	or Swine)	
We, each of the under true and accurate.  SIGNATURES:	ersigned, hereby verify that all of the above information	on submitted on this scholarship application is
SIGNATURES:	4-H CLUB MEMBER, SCHOLARSHIP APPLICANT	
	APPLICANT'S 4-H CLUB LEADER	
	APPLICANT'S PARENT/GUARDIAN	
	APPLICANT'S COUNTY EDUCATOR	

Please attach current grade transcript and brief statement (200 words or less) on what 4-H and WJLS has meant to you. If these are not attached you application will be disqualified.