

NATIONAL WESTERN STOCK SHOW TRIP

Western Junior Livestock Show participants who meet the qualifications listed below and who desire to compete for an all-expense paid trip to the Denver area and the National Western Stock Show should obtain a WJLS point sheet. Point sheets are available from the WJLS website or from the WJLS Manager. This point sheet must be completed accurately and delivered to the WJLS office by NOON, THURSDAY, OCTOBER 11, 2018. Trip applicants must be a Senior 4-H member who are exhibitors in the current WJLS and have exhibited at a minimum of three (3) WJLS (including the current show). This trip will be awarded to senior 4-H members on the basis of point sheet totals. The number of trips to be awarded will be dependent on the number of trip sponsorships available. Anyone who has previously received a WJLS Denver Trip is not eligible for a second trip. However, 4-H members who have earned an award trip based on the livestock judging contest may compete for a trip based on the point sheets. Youth or chaperones that violate the WJLS code of conduct or break the law will be required to reimburse the WJLS for their trip expenses. WJLS reserves the right to compensate the winners in another way if there is not enough participants for the trip. Western Junior Livestock Show directors have decided to provide the trip every other year.

**WESTERN JUNIOR LIVESTOCK SHOW
DENVER AWARD TRIP APPLICATION**

ELIGIBILITY:

- *The applicant must be 14 years of age on January 1, 2018.
- *The applicant must have exhibited livestock in at least (3) WJLS including the current calendar year.
- * Any WJLS Exhibitor who has previously earned a Denver Award Trip on the points system is not eligible.
- *The trip will be provided every other year.

Name _____ **County** _____ **Birth date** _____

Address _____

City _____ **State** _____ **Zip Code** _____

Email _____ **Phone** _____ **Tee Shirt size** _____ **Gender** M or F

	Number Value	Point Earned
1. YEARS OF 4-H CLUB WORK COMPLETED (Include current year)	_____ X 10 =	_____
2. YEARS YOU HAVE EXHIBITED LIVESTOCK AT WJLS (Include current Year)	_____ X 20 =	_____
3. NUMBER OF CATTLE YOU EXHIBITED AT PREVIOUS WJLS (Beef and/or Dairy)	_____ X 20 =	_____
4. NUMBER OF SHEEP and/or SWINE YOU EXHIBITED AT PREVIOUS WJLS	_____ X 10 =	_____
5. JUDGING CONTESTS ENTERED AT PREVIOUS WJLS (Livestock, meats, range plant)	_____ X 10 =	_____
6. SHOWMANSHIP CONTEST YOU PARTICIPATED IN AT PREVIOUS WJLS (Beef, Dairy, Sheep, or Swine)	_____ X 10 =	_____
7. NON-LIVESTOCK PROJECTS EXHIBITED AT PREVIOUS WJLS (Range Plant, Wool, Forestry & Entomology)	_____ X 5 =	_____
TOTAL		_____

SIGNATURES:

We, each of the undersigned, hereby verify that all of the above information submitted on this scholarship application is true and accurate.

4-H club member/applicant

4-H Applicants Club Leader

Applicants Parent/Guardian

Applicants County Educator

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FOR OFFICE USE ONLY

1. CATTLE EXHIBITED AT CURRENT WJLS (Beef and/or Dairy)	_____ X 20 =	_____
2. SHEEP, SWINE and/or GOATS EXHIBITED AT CURRENT WJLS	_____ X 10 =	_____
3. NON-LIVESTOCK PROJECTS EXHIBITED AT CURRENT WJLS		
RANGE PLANTS	_____ X 5 =	_____
FORESTRY	_____ X 5 =	_____
ENTOMOLOGY	_____ X 5 =	_____
WOOL	_____ X 5 =	_____
4. CONTESTS ENTERED-- CURRENT WJLS YEAR		
MEATS IDENTIFICATION	_____ X 10 =	_____
RANGE PLANT IDENTIFICATION	_____ X 10 =	_____
LIVESTOCK JUDGING CONTEST	_____ X 10 =	_____
SHOWMANSHIP	_____ X 10 =	_____

TOTAL POINTS _____

GRAND TOTAL _____

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